



City of Westminster

Committee Agenda

Title: **Appointments Sub-Committee**

Meeting Date: **Monday 20th February, 2023**

Time: **12.00 pm**

Venue: **64 Victoria Street, London, SW1E 6QP**

Members: **Councillors:**

Adam Hug (Chair)
Aicha Less
Paul Dimoldenberg
Melvyn Caplan

If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.

If you require any further information, please contact the Committee Officer, Alexandra Severino, Portfolio Advisor.

**Email: adseverino@westminster.gov.uk
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

Part A - In Public

1. MEMBERSHIP

To note any changes to the membership.

2. DECLARATIONS OF INTEREST

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

3. EXEMPT REPORTS UNDER THE LOCAL GOVERNMENT ACT 1972

RECOMMENDED: That under Section 100 (A) (4) and Part 1 of Schedule 12A to the Local Government Act 1972 (as amended), the public and press be excluded from the meeting for the following item(s) of business because they involve the likely disclosure of exempt information on the grounds shown below and it is considered that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information:

<u>Item No</u>	<u>Grounds</u>	<u>Para. of Part 1 of Schedule 12A of the Act</u>
4	- Information relating to any individual or information relating to the business affairs of any particular person	- 1&2

Part B - In Private

4. APPOINTMENT TO THE POST OF EXECUTIVE DIRECTOR OF ENVIRONMENT, PUBLIC PROTECTION & CLIMATE

Report of the HR Business Partner (Director of Peoples Services).

Stuart Love
Chief Executive
10 February 2023